**21ST CENTURY COUNCIL APPLICATION COVER SHEET**

**DUE DATE: APRIL 3, 2020**

**(Check One)**

**\_\_\_\_\_ Roger Kaufman Exemplary Community Agency Award**

**\_\_\_\_\_ Jack Gant Innovative Community Program Award**

**Agency Name:**

**Agency Address:**

**Agency Contact:**

**Agency Contact Number:**

**Agency Contact E-mail:**

**I verify that the information included in the submission of this award application is accurate and supported by surveys, reports, data and other documentation included or available from our agency.**

**I agree that if our agency is the award recipient, information in the application may be posted on the 21st Century Council, FSU and/or UPHS websites and may be used for publicizing the award.**

**Agency Signature:**

**Name (please print):**

**Title:**

**Date:**

***THE 21ST CENTURY COUNCIL***

***NOW ACCEPTING APPLICATIONS FOR***

***THE 2020 ROGER KAUFMAN EXEMPLARY COMMUNITY AGENCY AWARD***

***And***

***THE 2020 JACK GANT INNOVATIVE COMMUNITY PROGRAM AWARD***

In association with the United Partners for Human Services (UPHS), the selected agencies will be recognized by the 21st Century Council and The Florida State University College of Education Foundation at the May 20, 2020 UPHS Conference in Tallahassee. The Kaufman exemplary agency will be presented a **$1000.00** award and the Gant winner will receive **$500.00**.

Application Due Date: **April 3, 2020**

Eligible Agencies: All State of Florida registered non-profits providing direct services to members of the Tallahassee-Leon County community are eligible to apply.

Selection Process: A review team will consider submissions that include sections from existing agency grant reports, annual reports, evaluations or research papers submitted along with the required cover sheet in print or as an e-document.

Kaufman Selection Criteria: The **Kaufman** award will be given to the agency that best illustrates **the effective utilization of data, especially local data, for identifying and prioritizing client and/or community needs and** documents the agency’s **program impact and outcomes that show the mitigation of the identified need(s) and measurable benefits to the clients served.**

Gant Selection Criteria: The **Gant** award will be given to an agency for implementing a **highly effective or innovative practice that addresses an important quality of life issue or critical need in the community.**

Submission: The attached cover sheet and materials to be considered may be mailed or submitted electronically. There is no specified format for the application narrative but the specific criteria must be addressed. Agencies are encouraged to use data or information from existing grant, annual or other reports to demonstrate their commitment to needs assessment and impact evaluation or illustrate the implementation of an innovative program.

Mailed applications should be sent to **21st Century Council, P.O. Box 10312, Tallahassee FL 32302** and must be postmarked no later than April 3, 2020.

Electronic submissions must be e-mailed to [jmcroteau@hotmail.com](mailto:jmcroteau@hotmail.com) and received by midnight, April 3, 2020

***THE APPLICATION COVER SHEET MUST BE SIGNED AND SUBMITTED WITH THE MATERIALS FOR THE AGENCY TO BE CONSIDERED.***